

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 200,  
OF HARRIS COUNTY, TEXAS**

**NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a regular public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas 77056, said address being a meeting place of the District.

**The meeting will be held on Tuesday, May 20, 2025, at 5:30 p.m.**

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments;
2. Review and approve the minutes of April 15, 2025, and April 22, 2025, Board of Directors meetings;
3. Harris County Constable's Office Security Report, including security issues within the District;
4. Engagement of auditor to audit the District's financial statements and prepare the District's audit report for the District's fiscal year ending May 31, 2025;
5. Bookkeeper's report, including financial investment reports, and authorizing the payment of invoices presented;
6. Adoption of operating budget for fiscal year ending May 31, 2026;
7. Tax Assessor-Collector report, including status of delinquent tax accounts, authorizing the payment of invoices presented, approving tax refunds and moving of accounts to uncollectible roll;
8. Report and legal action taken by the District's delinquent tax collections attorney, authorize foreclosure proceedings, installment agreements, the filing of proofs of claim and approval of service terminations;
9. Approval of Unclaimed Property Report(s) as of March 1, 2025 and authorize bookkeeper and tax assessor-collector to file Report(s) with State Comptroller prior to July 1, 2025;
10. Operation and maintenance report, including:
  - (a) Authorizing the repair and maintenance of District facilities;
  - (b) Any appeals of District charges;

- (c) Approve write-off of uncollectible accounts, including report concerning year to date total for uncollectable accounts; and
  - (d) Review and approval of the annual Consumer Confidence Report and authorize Operator to provide such report to the District's website provider and distribute same to District customers;
- 11. Engineering report, including:
  - (a) Authorizing the design, advertisement for or solicitation of bids and/or award of construction contracts or concurrence in the award of a contract for the construction and/or repair of water, sanitary sewer and drainage facilities within the District; status of construction contracts, including the approval of any change orders; and/or acceptance of facilities for operation and maintenance purposes and acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, including:
    - (i) Water Plant No. 1 HPT Nos. 1 and 2 Replacement – CFG Industries; and
    - (ii) Wastewater Treatment Plant Rehabilitation;
  - (b) Discussion regarding E. Coli monitoring;
  - (c) Discussion regarding tests being conducted to determine the arsenic and iron levels in the District's water supply;
  - (d) Status of TPDES Major Permit Amendment;
  - (e) Status of Annual Water Plant Inspections;
  - (f) Discussion regarding development of a 15 acre tract located on Kuykendahl; and
  - (g) Status of preparation of Bond Application Report No. 11;
- 12. Issuance of utility commitments;
- 13. Matters related to the Central Harris County Regional Water Authority;
- 14. Communications Report, including discussion regarding website and messaging services, and take any action necessary and appropriate in connection therewith;
- 15. Attorney's Report;
- 16. Compliance with the District's waste discharge permit, including historical lab test results for samples taken at plant;
- 17. Convene executive session pursuant to Open Meetings Act, Texas Government Code Section 551.071 (consultation with attorney), and/or Section 551.072 (acquisition of real property or interests therein);
- 18. Reconvene in open session; authorize the taking of any action resulting from deliberations in executive session; and

19. Matters for possible placement of future agendas.

SCHWARTZ, PAGE & HARDING, L.L.P.



(SEAL)

By: Gina Free  
Gina Free  
Attorneys for the District

***Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.***