

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 200,
OF HARRIS COUNTY, TEXAS**

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a special public meeting at 13325 ½ Kuykendahl, Houston, Harris County, Texas 77090, said address being a meeting place of the District.

The meeting will be held on Tuesday, June 16, 2026, at 5:30 p.m.

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments;
2. Acceptance of Qualification Statement, Bond, Oath of Office and Affidavit of Current Director, and Election Not to Disclose Certain Information for elected Director;
3. Review and approve the minutes of the May 12, 2026, Board of Directors meeting;
4. Harris County Constable's Office Security Report, including discussion regarding patrol coverage and contribution by Harris County Municipal Utility District No. 399;
5. Bookkeeper's Report, including financial investment reports and authorizing the payment of invoices presented;
6. Tax Assessor-Collector's Report, including status of delinquent tax accounts, authorizing the payment of invoices presented, approving tax refunds and moving of accounts to uncollectible roll;
7. Report and legal action taken by the District's delinquent tax collections attorney, authorize foreclosure proceedings, installment agreements, the filing of proofs of claim and approval of service terminations;
8. Operation and Maintenance Report, including:
 - (a) Authorizing the repair and maintenance of District facilities;
 - (b) Any appeals of District charges;
 - (c) Approve write-off of uncollectible accounts, including report concerning year to date total for uncollectable accounts;
 - (d) Review and approval of Consumer Confidence Report and authorize distribution to consumers; and
 - (e) Submission of updated contact information and/or descriptive information regarding District facilities that qualify for critical load status to the County

Office of Emergency Management, Public Utility Commission, and the Division of Emergency Management of the Governor, relative to compliance with Section 13.1396, Texas Water Code;

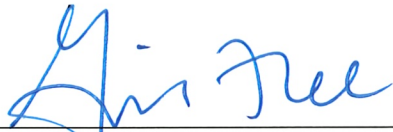
9. Engineering Report, including:
 - (a) Authorizing the design, advertisement for or solicitation of bids and/or award of construction contracts or concurrence in the award of a contract for the construction and/or repair of water, sanitary sewer and drainage facilities within the District; status of construction contracts, including the approval of any change orders or pay estimates, including:
 - (i) Wastewater Treatment Plant Rehabilitation;
 - (ii) Water Plant Nos. 1, 2, 3 and 4 Improvements – D&M Tank, LLC; and
 - (iii) Utility Facilities for Kuykendahl Industrial development – ClearX, LLC;
 - (b) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District;
 - (c) Discussion regarding E. Coli monitoring;
 - (d) Discussion regarding tests being conducted to determine the arsenic and iron levels in the District's water supply;
 - (e) Status of TPDES Major Permit Amendment;
 - (f) Discussion regarding Interim Water Supply Agreement with Rankin Road West Municipal Utility District;
 - (g) Status of Annual Water Plant Inspections;
 - (h) Approval of Resolutions Authorizing Use of Surplus Construction Funds and Interest Earned on Surplus Construction Funds in connection with the (i) Water Plant No. 1 HPT Nos. 1 and 2 Replacement Project, and (ii) Water Well No. 3 Emergency Rework Project; and
 - (i) Approval of Facilities Extension Agreement with CenterPoint Energy Houston Electric, LLC in connection with relocation of poles at Wastewater Treatment Plant;
10. Issuance of utility commitments, including utility commitment for development of 17.533 acres;
11. Storm Water Quality Inspection Report, including proposal(s) for repair;
12. Communications Report, including discussion regarding website and messaging services, and take any action necessary and appropriate in connection therewith;
13. Authorize completion, execution and filing with the Secretary of State of Voting System Annual Filing Form relative to District elections;
14. Request from Records Management Officer to destroy certain records of the District;

15. Status of compliance with annual cybersecurity training as required by Chapters 2054 and 2063, Texas Government Code;
16. Attorney's Report;
17. Convene executive session pursuant to Open Meetings Act, Texas Government Code Section 551.071 (consultation with attorney), and/or Section 551.072 (acquisition of real property or interests therein);
18. Reconvene in open session; authorize the taking of any action resulting from deliberations in executive session; and
19. Matters for possible placement of future agendas.



(SEAL)

SCHWARTZ, PAGE & HARDING, L.L.P.

By: 

Gina Free
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.